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5090 Ser FE4/0386

JAN 27 1995

Georgia Department of Natural Resources Environmental Protection Division Hazardous Waste Management Branch Attn: Mr. Bruce Khaleghi, Unit Coordinator 205 Butler Street, SE Floyd Tower East Suite 1154 Atlanta, Georgia 30334

Dear Mr. Khaleghi:

This responds to your letter of December 22, 1994 commenting on our screening Investigation Workplan for Site 2. Your letter was a Notice of Deficiency and requested we resubmit a revised report in accordance with your comments.

Forwarded for your review, enclosure (1), are two copies of the revised Section 4.0 of the Workplan, incorporating your comments. Also included are two copies of the report cover, spine, table of contents, and lists of tables and figures. We discussed this method of revising the Workplan with your Ms. Madeline Kellam.

As required under the terms of SUBASE Kings Bay's Hazardous Waste Facility Permit HW-014(S) (2), Section I.C.8, and according to the requirements in paragraph 270.11 of 40 CFR, I certify under the penalty of law that this document and all attachments were prepared under my direct supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

If you have questions regarding these documents, please call Mr. Sandi Mukherjee, Environmental Engineer, at 912-673-4620.

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Please address all correspondence to "Commanding Officer, Naval Submarine Base, 1063 Tennessee Avenue, Kings Bay, GA 31547-2606."

Sincerely,

M.J. Patterson, P.E. Commander, CEC, USN Deputy, Facilities & Environmental By direction of the Commanding Officer

Encl:

(1) Screening Investigation Work Plan for Site 2 (Report Covers, Spines, Table of Contents, List of Figures, List of Tables, Section 4.0 (2 copies)

Copy to: U.S. EPA, Region IV (w/o encl)

Blind copy to:
SOUTHNAVFACENGCOM (CODE 1868) (Anthony Robinson) (w/o encl)
ABB-ES (Ted Taylor) (w/o encl)